

HUQOOQ UL IBAAD KE BAARE MEIN ALLAH SE DARO

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
نحمدہ و نصلى على رسوله الكريم - اما بعد.

Allah Taala Irshad Farmate Hai:

Surah mominoon/8 aur falah aur kamyabi wo log hasil karte hai, jo apni amanato aur apne kiye hue vado ka paas o lihaz karne wale ho.

Yani bad-ahdi na kare. Is ayat mein 2 chize hai, ek amanat ki hifazat, doosre ahd aur vade ki pabandi.

Is Aayat mein haqiqat mein is baat ki taraf ishara hai ke deene islam ka mutalaba sirf Ibaadat ada kar ke pura nahi hota, ke Ibaadate ada kar li, namaz, roza, zakat, haj wagherah ki ada'igi se deen ka mutalaba pura nahi hota, be shak ye bhi deen ka ek bahut bada hissa hai, jisko "Huqooq-ullah" kaha jata hai.

Huqooqul-Ibaad Ki Riayat

Lekin deen ka ek bahut bada hissa hai, jo "huqooqul Ibaad se talluq rakhta hai, yani "bando ke huqooq" aur bando ke huqooq ka

lihaz itna hi zaroori hai, jitna Allah ke huqooq ka lihaz zaroori hai.

Agar ek shakhs Allah ke haq yani Ibaadat ada karta hai, lekin bando ke huqooq ada nahi karta, to sirf Ibaadato ada kar lene se wo najat aur kamyabi nahi paa sakta, jab tak wo huqooqul Ibaad ko bhi Allah Taala ke bayan kiye huve tariqe ke mutabiq ada na kare.

Allah Taala aur Nabie karim ﷺ ne jo huqooqul Ibaad ki ahmiyat aur takid farmai hai, uska is baat se andaza laga sakte hai ke islam ke saare ahkam jis ilm mein jama kiye hai usko ilme fiqah kaha jata hai, ilme fiqah mein shariat ke ahkam bayan kiye jate hai konsa halal aur konsa haram hai.

Is fiqah ki koi bhi kitab ko dekh le, us kitab ka ek chotha'i hissa to Ibaadat se mutalliq hoga, aur 3 chotha'i hissa huqooqul Ibaad se mutalliq hoga.

Huqooqul Ibaad Ki Taraf Dhyhan Nahi

Aap ne fiqah mash'hur kitab "hidayah" ka naam suna hoga, ye hidaya 4 volume mein hai,

iski pehl jild Ibaadat se mutalliq hai yani "taharat, namaz, zakat, roza, haj. Aur baqi 3 jilde huqooqul Ibaad se mutalliq hai", aur **Allah** Taala farmate hai:

Jab tak mere peda kiye huve bando ke haq ada nahi karoge, mera haq bhi us waqt tak ada nahi hoga.

Is se aap anadaza laga sakte hai deen ka chotha'i hissa huqooqul Ibaad se mutalliq hai, lekin afsos hai ke aaj ki hamari zindagi mein hum logo ne huqooqul Ibaad se mutalliq shariat ke ahkam ko is tarah pichhe daal diya hai, ke goya ye deen ka hissa hi nahi, bas namaz, roza, tasbih aur wazaif kar liye aur samje ke bas Allah Taala ka haq ada ho gaya.

Bando ke saath kis tarah mamla karna chahye, bando ke kya haq hamare zimme hai, iski taraf koi dhyan hi nahi, agar kisi se is ke baare mein koi gunah ho bhi jata hai, to wo usko gunah hi nahi samjte, agar gunah samaj bhi liya to uspar koi nadamat nahi hoti, is gunah par taubah ki taufiq nahi hoti, aur is gunah ko chhodne ka ahsas nahi hota.

Huqooq-Ullah Taubah Se Maaf Ho Jaate Hai

Huqooq-ullah me masalan kisi se koi gunah ho gaya to uska mamla ye hai jab kabhi sharmindagi huvi, aur taubah ki taufiq ho jae, aur ek martaba sachhe dil se Allah Taala ke huzoor ye keh de.

Ya Allah! Muj se galti hogai, mein aap se taubah karta hu, maafi maangta hu, ya Allah muje maaf karde, Allah ka vada hai ke wo gunah maaf ho jaega, jaise Nabiye karim ﷺ ne farmaya:

Jo shakhs kisi gunah se taubah karle wo aisa hai jaise isne koi gunah hi nahi kiya. (Ibne Maja)

Namae Amaal Se Mita Diya Jata Hai

Buzurgo ne farmaya:

Sirf itna hi nahi ke wo gunah maaf ho gaya, balke nama'e amaal se bhi mita diya jata hai; is liye ke Allah Taala raheem va karim hai, wo farmate hai:

Jab mein ne is bande ke gunah ko maaf kar diya, to mein isko qayamat ke din bhi

ruswa nahi karunga.

Baharhaal! Huqooq-ullah ke mutalliq koi gunah ho, to uski talafi aasan hai, jab bhi Allah Taala ke huzoor sachhe dil se maafi maang le, aur taubah karle, ke aainda ye gunah nahi karung; bas wo gunah maaf ho gaya.

Huqooqul Ibaad Taubah Se Maaf Nahi Hota

Lekin agar kisi bande ka haq zaaye huva, uska koi jaani, maali haq, Koi aabru ka haq paamal kiya (be-izzati) to ye sirf taubah se maaf nahi hota, farz kijiye kisi shakhs ne doosre ko jaani nuqsan pohchaya, zulm karte huve usko maara, baad mein khayal aaya, ke muj se badi galti ho gai. Ab agar ye taubah karle, ke ya Allah! Muj se badi galti ho gai muje maaf karde.

Allah Taala farmate hai:

Mein us waqt tak maaf nahi karunga, jab tak wo banda jisko tumne maara hai, maaf na karde, Jaa kar paehle usse maafi maango. Ya kisi ka maali haq daba liya, uske paise naa jayaz tariqe se kha liye, to ab ye sirf taubah kar lene se maaf nahi

hota, ya to paise vapas kare, Ya isi se maaf kara'e, jab tak wo banda maaf nahi karega, wo gunah maaf nahi hoga.

Allah Taala apne haq ko ek lamhe mein sirf taubah karne se maaf kar dete hai; lekin bande ke haq ko us waqt tak maaf nahi karte, jab tak wo banda maaf na kare.

Hazrat Maulana Qasim Nanotvi (RH) Ka Khauf

Isi waja se Maulana Qasim Nanotvi (RH) darul-uloom ke pehle mohtamim, wo farmaya karte the:

Muje madrase ke chande ke mamle mein bada dar lagta hai, madrasa ka chanda muje kisi ne diya, muje dar lagta hai, ke kahi galat jaga istemal na ho jae, is liye ke agar ye galat istemal huva, to ye be-shumar bando ka haq hai, jo mein ne zaaye kiya, ab mein kis kis se maafi maangta phiruga, aur sirf taubah karne se maaaf bhi nahi maaf nahi hoga, is liye madrasa ke ek ek paise ko bahut ahtiyat ke saath kharch karna chahta hu, kahi koi paisa Allah Taala ki marzi ke khilaf na kharch ho jae.

Is liye ke iski maafi aasan nahi.

Na Baalig Bachhe Ke Haq Talfi Ki Sangini

Isi waja se kaha gaya hai ke na balig bachhe ke saath koi haq talfi karna, masalan kisi na balig bachhe ko na haq maar diya, ye aisa gunah hai jiski maafi bahut mushkil hai; is liye ke ye gunah taubah se maaf nahi hoga, is liye ke bande ka haq hai aur agar bachhe se maaf kara'oge to bachhe ki maafi shar'an motabar nahi, agar wo bachh hazar baar bhi kahe ke mein maaf karta hu, tab bhi wo maaf nahi hoga, is liye ke wo na balig hai, aur na balig ki maafi motabar nahi.

Bata'o Muflis Kaun Hai?

Ek hadees mein aata hai ke ek martaba Nabiye karim ﷺ ne sahabah (rd) se puchha: zara ye bata'o, muflis (kangaal) kon hai? Baaz sahaba (rd) ne jawab mein arz kiya, ke ya Rasoolallah! Hum muflis us shakhs ko kehte hai, jiske paas paise na ho,

Nabiye karim ﷺ ne farmaya:

Muflis wo nahi, yani haqiqi muflis wo nahi,

jiske paas paise na ho, is liye ke agar uske paas aaj paise nahi hai, to kal uske paas paise aa jaenge, Mein batata hu ke haqiqi muflis wo hai, jo qayamat ke din Allah Taala samne is haal mein hazir hoga naik aamal ke dher honge, namaze, roze, tilawate, tasbihat, sadqat, wagherah; lekin iske saath usne ye kiya hoga, ke kisi ka maal na-haq kha liya hoga, kisi ko gaali di hogi, kisi ki geebat ki, kisi ki aabru par hamla kar diya, kisi ki jaan par hamla kar diya, be-shumar logo ke haq zaaye kaye honge. (Muslim)

Yaha Tak Ke Saare Aamal Khatam Ho Jaenge

Jab hisab kitab shuru hoga to jin logo ke haq zaaye kiye honge, wo sab Allah Taala ke samne jama ho jaa'enge, ke ya Allah! Isne hamare haq cheen liye hai, koi kahega, mere paise kha gaya, koi kahega isne meri jaan par hamla kiya tha, koi kahega isne meri aabru par hamla kiya tha, isne muje gaali di thi, isne meri geebat ki thi; lihaza aap hamare haq is se dilwai'ye.

Allah Taala farmayenge:

Isne tumhare jo haq zaaye kiye the, uski talafi keliye yaha dirham aur dinar nahi, yaha ki "currency" to naik aamal hai, ab iski talafi ki sirf ek shakal hai, wo ye ke ye shakhs jo naikyo ka dher (stock) lekar aaya hai, to jis jis ke isne haq zaaye kiye hai, iske badle iski naikiya unko dete raho; chunanche ek shakhs iski namaze le jaa'ega, aur doosra shakhs iske roze le jaa'ega, teesra shakhs iske sadqat le jaa'ega, ek shakhs iska haj aur umra le jaa'ega, ek shakhs iske tasbih, wazaif le jaa'ega, chunanche wo shakhs jitne naik aamal lekar aaya tha, wo sab doosre log le jaa'ege, yaha tak ke saare naik aamal khatam ho jaaenge.

Doosro Ke Gunah Iske Nama'e Aamal Mein

Is ke baad bhi haq ka mutalaba karne wale baqi reh jaa'enge, wo kahenge: hamara haq dilwa'iye.

To Allah Taala farmaenge:

Ab haq dilwane ki ek shakal ho sakti hai, wo ye jo haq-daar hai, unke nama'e aamal mein jo gunah hai, wo gunah iske nama'e aamal mein daal diye jaye.

Nabie karim ﷺ farma rahe hai:

Haqiqi muflis wo hai jo naikiyo ke dher le kar aaya tha, lekin huqooq-ul Ibaad zaaye karne ke natije mein, wo gunaho ke dher le kar jaa'ga. Haqiq ma'ne mein muflis wo hai ke uske paas apne bachao ka koi saman baqi nahi rahega.

Allah Taala har musalman ko is anjam se mahfooz rakhe. Aameen.

Huqooqul Ibaad Ke Mamle Mein Allah Taala Se Daro

Yaad rakhye! Huqooqul Ibaad ka mamla itna nazuk aur sangin hai, aur itna aham hai, aur Allah Taala ne is huqooqul Ibaad ke bahut saare shobe rakhe hai.

Masalan waliden, bhai, behne ke huqooq, rishtedaro ke huqooq, aam musalmano ke huqooq, yaha tak ke jaanwaro ke huqooq, in sab

ke baare mein Allah Taala ne ahkam ata kiye hai, in sab ahkam par amal karna zaroori hai, uske bagair kamyabi hasil nahi ho sakti, Allah Taala hum sab ko tamam logo ke huqooq ada karne ki taufiq ata farmaye Aameen.

وَاٰخِرُ دَعْوَانَا اِنِ الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِيْنَ

Reference: Islaahi Kutbat Hindi/Urdu mein se iska khulasa Hinglish mein karne ki koshish ki hai, Allah is ko kubool farmaye aur hum sab ke haq mein naafe banaye. Aameen.